



## Firm Mailing Book For Accountable Mail

| Name and Address of Sender                                                                                                                                               |                                                              | Check type of mail or service                                                       | Affix Stamp Here (for additional copies of this receipt). Postmark with Date of Receipt.                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>Summit County<br/>Clerk of Courts</b><br>205 South High Street<br>Akron, Ohio 44308 | <input type="checkbox"/> Adult Signature Required            | <input checked="" type="checkbox"/> Certificate of Mailing                          | nao post<br>03/26/2024<br><b>US POSTAGE \$003.42</b><br><br>ZIP 44308<br>041L12204455 |
|                                                                                                                                                                          | <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Priority Mail Express                                      |                                                                                                                                                                          |
|                                                                                                                                                                          | <input type="checkbox"/> Certified Mail                      | <input type="checkbox"/> Registered Mail                                            |                                                                                                                                                                          |
|                                                                                                                                                                          | <input type="checkbox"/> Certified Mail Restricted Delivery  | <input type="checkbox"/> Return Receipt for Merchandise                             |                                                                                                                                                                          |
|                                                                                                                                                                          | <input type="checkbox"/> Collect on Delivery (COD)           | <input type="checkbox"/> Signature Confirmation                                     |                                                                                                                                                                          |
|                                                                                                                                                                          | <input type="checkbox"/> Insured Mail                        | <input type="checkbox"/> Signature Confirmation Restricted Delivery                 |                                                                                                                                                                          |
|                                                                                                                                                                          | <input type="checkbox"/> Priority Mail                       |                                                                                     |                                                                                                                                                                          |
| 1                                                                                                                                                                        | Addressee (Name, Street, City, State, & ZIP Code™)           |                                                                                     | 2                                                                                                                                                                        |
| CV-2016-09-3928<br><br>SHAUN KEDIR<br>3690 Orange Place<br>Suite 240<br>Beachwood, OH 44122                                                                              |                                                              |                                                                                     | CV-2016-09-3928<br><br>STEPHEN P GRIFFIN<br>Griffin Law, LLC<br>4051 Whipple Avenue NW, Suite 201<br>Canton, OH 44718                                                    |
| 3                                                                                                                                                                        |                                                              |                                                                                     | 4                                                                                                                                                                        |
| CV-2016-09-3928<br><br>THOMAS ALAN SKIDMORE<br>655 West Market Street<br>The Andrew House<br>Akron, OH 44303                                                             |                                                              |                                                                                     | CV-2016-09-3928<br><br>THOMAS P MANNION<br>1375 E. 9th Street<br>Suite 2250<br>Cleveland, OH 44114                                                                       |
| 5                                                                                                                                                                        |                                                              |                                                                                     | 6                                                                                                                                                                        |
| CV-2016-09-3928<br><br>ZORAN BALAC<br>101 Ghent Road<br>Fairlawn, OH 44333                                                                                               |                                                              |                                                                                     | BLANK<br><br>SUMMIT COUNTY<br>CLERK OF COURTS<br>2024 MAR 27 PM 3:24<br>TAMIA GALONSKI                                                                                   |
| Total Number of Pieces Listed by Sender                                                                                                                                  | Total Number of Pieces Received at Post Office               | Postmaster, Per (Name of receiving employee)                                        |                                                                                                                                                                          |
| 5                                                                                                                                                                        | 5                                                            |  |                                                                                                                                                                          |

